

## NEW PARISIAN MODELS

UMBRELLA OUTLINE NOTICED ON THE LATEST SKIRTS.

**May Signify Change in Forthcoming Styles—Lemon-Yellow Linen Promises to Be Popular—Smart Lilac Cherry-Red Coat.**

Redfern is making some practical and attractive white serge suits for outside wear. It has always been in favor of plaided skirts, but on some of those white suits I noticed the umbrella outline, and I found it admirable, writes Idalia de Villiers, Paris correspondent of the London Globe.

One model which pleased me especially had an umbrella skirt which buttoned up the front and which had large side pockets. The coat was half-length, with a shaped bust and a waist belt which buttoned on at the side seams. There was a plain roll-over collar and wide turn-back cuffs. Both collar and cuffs were caught down by ivory buttons and the coat was lined with chintz silk, which showed pale blue and pink flowers on a white background.

Some of the more elaborate Redfern suits have piping and buttons made of glove kid. This idea was successfully carried out on a large soft to hedge-sparrow-ing blue which was accompanied by a skirt made of fine white organdy muslin. All the pipings on the coat and skirt were done in hedge-sparrow-ing glove kid and there were rows of tiny blue kid buttons on the front of the high-necked blouse.

Redfern seems fond of lemon-yellow, blue, one of the most popular novelties of the present season. The Parisians are charmed with lemon-yellow linen and muslin and they have the costumes made of these materials finished with gauze in ivory-white or Belgian blue taffeta.

Lemon-yellow may be said to be the color of the season, for dresses and for hats. It is especially in demand for dinner gowns and for picturesque wraps which are thrown on over old



Summer Frock of Lemon-Yellow Linen and Large Pearl Buttons.

world muslin frocks. Cherries blue muslin braided in fine black silk braid is another summer novelty.

I have illustrated a particularly smart coat made of this material which was to accompany a skirt of white linen embroidered a l'Anglaise. The coat was rather short and semi-tight, with a raised waistband covered with very fine black headings. The coat opened over a white thin waistcoat which was fastened with ball buttons made of cherries blue muslin and there was an effective touch of dull blue in the piping.

Colored linen coats are the rage of the hour. They are worn over blue, orange, cloth and silk shirts and in all circumstances are decorative and novel. Pancy-purple linen, lined with black and white striped silk, makes a beautiful coat for wearing with white skirts. The same may be said for loose garments made of Jaffre-blue or rose Durberry silk linen.

## DICTATES OF FASHION

Hat brims are of various sizes, but they are increasing in size.

Finish the bottom of the full skirt with one row of puffing.

The latest before sleeves seem to be cut in one with the bolero.

Parisians are embroidering their handkerchiefs with soldiers.

White crochet ball fringe appears on both hats and summer gowns.

Nothing has ever replaced the knitted golf coat for golf players.

Bashes with flower-appliqued ends are among the prettiest novelties.

The Eton collar of sheer organdy is a feature of the new blouses.

Multicolored pique edges to white ribbons are among the prettiest.

## Sewing With Two Needles at Once

It will facilitate sewing to use two needles at the same time. In shirring two rows can be run in almost the same time as one, and in sewing a braid flat on the bottom of a skirt it saves both of the skirt (which is handled less) and of time will be accomplished by the use of two needles.

## SPIRITUAL AFFLUENCE

(Written for the Christian Science Monitor)

Few people if any would deny that it is natural and right for everyone to have a sufficient supply for every need. Christian Science, as expounded by its discoverer and founder, Mary Baker Eddy, makes it clear that the supply for every human need is purely spiritual. Thus instead of ensuring a reliance on material riches, Christian Science elevates thought to the contemplation of spiritual truth.

If Christian Science stopped at mere theory it would be of little practical value to humanity. But this gospel is broadly and specifically applicable to every condition and circumstance of every individual in every age and in every place, and in inviting and winning the attention and interest of men and women throughout the entire world.

There is a tendency in mortal mind to believe that all would be well with the world if only the supply of the so-called "necessaries of life" were assured. This bantering desire is a半-subconscious growing after the true idea of supply. It is obviously but in accordance with God's love for His children that any should suffer lack. On the other hand, if helped up too much, should lessen man's dependence on God, then better far that man should be called upon to exercise his spiritual understanding that the needed supplies may be brought into daily use. Man enjoys true affluence in proportion as he looks to God, who is the only Life, all that is necessary for man's being.

Affluence is defined by Webster as "an abundant supply." It literally means "flowing." Thus it usually expresses how infinite blessings flow from God, the source of all good, to man. The grateful recognition of this good name God is given, these blessings are purely normal. The inhabitants of the universe at all times have to be abundantly acknowledged,

these beautiful words of the apostle: "To the depth of the riches both of the wisdom and knowledge of God; how unsearchable are His judgments, and His ways past finding out" (by the materially infatuated).

For of Tim, and through Him, and to Him, are all things."

True affluence is thus seen in the abundance of good thoughts. The value of good thoughts or spiritual wealth cannot be reckoned materially. Even the materialistic will acknowledge that under certain circumstances an act of kindness is worth more than a gift of money. This fact soon causes the world to realize worth is not measured by the amount of money and encourage him to seek the true riches. The shepherd king of Israel blessed with an abundance of material things still recognized that God's thoughts are worth infinitely more than world riches, and in gratitude he sang: "How precious are thy thoughts unto me—O God!"

Material wealth relates to the presence of lack, debt and financial distress. That testimony however, is not taken as indicative of man's true standing. The belief in material gain is but an erroneous false sense of the availability and richness of absolute dominion over debt proves that it is a present possibility for man, say others, that it is a dangerous reality. He who seems to be possessed by a sense of lack and debt and who desires to work out this problem as the tools of Christian Science, begins with the scientific fact made clear by this teaching that all that really exists is the divine Mind and its ideas. The divine Mind and its ideas—*that* is all. Mind, moreover, is in an all of Mind. It is clear therefore that man's real security lies in God, who is the infinite source of all good. The infinite effect is

ed to healing sickness and sin through Christian Science is required also in dealing with the erroneous mental state manifest as debt. Good results surely follow this persistent work.

In working out such a problem, it may be necessary to revise one's ways and eliminate idle extravagances and indiscreet expenditures, for these usually lead to lack and debt. Defining the status of "trustworthy Christian Scientists," Mrs. Eddy writes: "They must give Him [God] all their service, and owe no man" (Fundamental Divinity Science, p. 14). The practice of Christian Science is simply the practice of right thinking, and it is the duty of everyone to think rightly. It is therefore plain that freedom from debt is essential to the practice of right thinking to be sure to debt is an evidence of wrong thoughts. The high standard set by Christian Science is the same for all, for the scholar and the business man, for the titled lady and the housewife. An ordinary standard of rightness must be maintained before a higher can be reached.

Christian Science opens the human consciousness to the abundant inflow of spiritual good and gives the ability to dispense this good liberally to the needy. The Christian Science practitioner, having approached in a measure through spiritualization of his thought the riches of infinite divine Love is given to his patient out of God's abundance, the good destined to meet his brother's need. In this way he avides his patient to the one source of supply. Thus a Christian Science treatment, whether it be for sickness, sin, or poverty, is not a means toward an end, even the realization by everyone that as God's place, all men reflect true affluence because no one can for a moment be separated from divine love, the infinite source of all good.

## CZAR CONFERRING WITH GRAND DUKE NICHOLAS



This photograph, the latest one of the czar of Russia, shows him in conference with the Grand Duke Nicholas, the commander in chief of the Russian forces. The Little Father of the Russians and his chief military aid are examining the most movements of the Russian army. Plans and details of the country are before them, and magnifying glasses aid them in the study of the physical conditions of the country. The attendants are awaiting orders.

## EGG SHELLS AND BAD WORDS KING CREDITED WITH VIOLIN

San Diego Court Mystified by Testimony Offered by Mexican Girl and Chinaman.

A pretty amateur, who spoke a combination of poor English and broken Spanish, and an aged Chinaman, who conversed in even worse English mixed with Chinese phrases, vanishingly, through his mouth with ferocious gestures, furnished a half-hour of amusement for visitors at the police court recently. An old vegetable vendor, who was accused of disturbing the peace of Alta Guadalupe at his home on State and Ash streets. Miss Morales claimed that Cuy worked in the Chinaman's shop and pronounced the egg shells to be direction to a reckless bather. When she drove him from the house she saw him stand on the outside and called her names in Chinese which she was positive were of a vulgar nature.

Three Mexican family eat them vegetables from me six months. We eat them bones for time. Me no John D. Lockhart. Me return he'll—the excited boy seemed to explain to the court.

Justice Robinson ruled that Cox evidently was greatly excited when he entered the Gonzales home, and found him guilty of disturbing the peace. A fine of \$50 was imposed, but the Celestial was released upon the payment of \$10—San Lago Union.

## The Quixote of Judge Haynes

"Our suburban neighbor, who is a lawyer, told me yesterday with pride that he is quite an expert at waste washing." "What's his specialty—fences or characters?"

Hydrophobia, Among Other Things Every boy who has not owned a dog has killed something.

Monarch Who Ruled in Ceylon Believed to Have Invented Famous Musical Instrument.

Ravanna, King of Ceylon, is believed to have invented the violin 2000 B. C. The instrument was called the ravanaham. A similar instrument was introduced into Great Britain by the Anglo-Saxons under the name of fiddle from which the modern word fiddle is derived. The violin in its present form was first made in the fifteenth or sixteenth century. The earliest violin maker was Gasparo da Salo of Lombardy, Italy. It is thought that the Italian school of violin making was founded by him at Cremona. Violins were the principal bowed instruments from the end of the fifteenth in the end of the seventeenth centuries, but they were gradually replaced by violins of Cremona make. The school of Cremona so perfected the art of violin making that the Cremona violin became the now famous of all musical instruments. Modern makers have never been able to improve on the Cremona violin. Andrea Amati founded the Cremona school. The greatest of all violin makers was Antonio Stradivari. His best work was done from 1700 to 1720. This is known as his golden period.

Wanted Shrine; Shoes Stolen.

Thomas Longfellow, Lehigh avenue near Memphis street, fell asleep in a horseback's chair at Frankford avenue and Huntingdon street while waiting for a shave. He awoke a few minutes later in his stocking feet and saw a man hurrying down Frankford avenue with a pair of shoes under his arm.

He ran after the man in his stocking feet until he saw Policeman Wiedenbergs of the Trenton and Dauphin streets station, who arrested the man—Philadelphia North American.

## LEFT MAIL IN HOLLOW STUMP

"Post Office" Used by Pioneer Easily the Oldest Building Used in That Purpose in America.

The pioneers of the Northwest often made use of huge trees hollowed out by fire or decay. Some of those "tree houses" they occupied as temporary residences. Others they used as shelves for stock or as primitive barns. Truly one, however, ever had the distinction of being a United States post office. That stamp is in Clallam county, in the state of Washington.

In early days the settlers were widely scattered, and it was a long journey over rough trails to the post office carriers could do no more than leave mail at some central point. The big cedar stump, 12 feet in diameter and reduced to a shell by fire, was a base from which a number of trails radiated. By common consent it became the post office for a wide region. The settlers put on a roof of cedar shingles and nailed boxes round its interior which they marked with their names. There was a large box for the outgoing mail. There were no locks, but the mails were never tampered with.

This primitive post office was used for more than a year. It has been carefully preserved and is annually visited by hundreds of interested sightseers. The stump is believed to be over 1,000 years old, which clearly establishes its right to the distinction of being the oldest post office building in America.—Youth's Companion.

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A man walked right in front of our insurance yesterday and was quite badly hurt.

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